

Growing a place of opportunity and ambition

Date of issue: Friday, 24 January 2020

MEETING:	CABINET		
	Councillor Swindlehurst	Leader of the Council and Cabinet Member for	
	Councillor Akram	Regeneration & Strategy Deputy Leader of the Council and Cabinet Member for Governance & Customer Services	
	Councillor Anderson	Sustainable Transport & Environmental Services	
	Councillor Bains Councillor Carter Councillor Mann Councillor Nazir Councillor Pantelic	Inclusive Growth & Skills Children & Schools Planning & Regulation Housing & Community Safety Health & Wellbeing	
DATE AND TIME:	MONDAY, 3RD FEBRUARY, 2020 AT 6.30 PM		
VENUE:	COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL		
DEMOCRATIC SERVICES OFFICER:	NICHOLAS PONTONE		
(for all enquiries)	01753 875120		

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

Rui w-cr,

JOSIE WRAGG Chief Executive

AGENDA

PART I







WARD

PAGE

Apologies for absence.

1.	Declarations of Interest	-	-
	All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.		
2.	Minutes of the Meeting held on 20th January 2020	1 - 4	-
3.	Revenue Budget Monitoring Report - 2019-20 (Quarter 3 April to December 2019)	5 - 34	All
4.	Capital Monitoring Report as 31st December 2019	35 - 66	All
5.	Five Year Plan 2020/21 - 2024/25	67 - 86	All
6.	Treasury Management Strategy 2020/21	87 - 114	All
7.	Capital Strategy: 2020 to 2024	115 - 136	All
8.	Revenue Budget 2020/2021	137 - 208	All
9.	Regeneration Update Centre of Slough (Square Mile)	To Follow	All
10.	References from Overview & Scrutiny	To Follow	All
11.	Notification of Forthcoming Decisions	209 - 218	All

## Press and Public

**Attendance and accessibility:** You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

**Webcasting and recording:** The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

**Emergency procedures:** The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.

Note:- Bold = Key decision Non-Bold = Non-key decision